Welcome to Kirkwood!

Sharing the Peace of Christ

Opening Hymn

"Lord, Be Glorified"

In my life, Lord, be glorified, be glorified. In my life, Lord, be glorified today.

In my life, Lord, be glorified, be glorified. In my life, Lord, be glorified today.

In our home, Lord, be glorified, be glorified. In our home, Lord, be glorified, today.

In our home, Lord, be glorified, be glorified. In our home, Lord, be glorified, today.

In my life, Lord, be glorified, be glorified. In my life, Lord, be glorified today.

In my life, Lord, be glorified, be glorified. In my life, Lord, be glorified today.

CALL TO WORSHIP

- Leader: The grace of our Lord Jesus Christ
- be with you all.
- People: And also with you.
- Leader: Come into God's presence with a
- clean heart, with a new and right spirit.
- People: We will worship in the presence of the Holy Spirit.

Gathering Prayer

Call to Confession

Prayer of Confession

People: Giver of manna and breaker of bread, creator of the new, is it true that we have still not learned from Christ? We can be hard-hearted when we should be forgiving. We can be selfish when we should be willing to share.

We can be greedy and complaining when we have enough to get by. We can be unfair in our dealings as if we did not know what is right. Forgive us and finish our new creation through Jesus Christ.

One: Please continue in silent confession....Amen.

Assurance of Pardon

Leader: Friends, hear the good news! Hope is held out in God's call to you. **People: One Christ, one faith, one baptism, one God, parent of us all.**

Leader: Friends, believe the good news! **People: In Jesus Christ, we are forgiven. Thanks be to God! Amen!**

A Time for Children

Old Testament Reading

2 Samuel 11:26-12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him...

"There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought.

He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him.

Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him."

Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites.

Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house;

and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun."

David said to Nathan, "I have sinned against the Lord." Nathan said to David, "Now the Lord has put away your sin; you shall not die.

Special Music

"What a Beautiful Name"

New Testament Reading

John 6:25-35

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent."

So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat."

Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

"Who Can You Trust?"

Second Hymn

"Rock of Ages"

Rock of Ages, cleft for me, let me hide myself in thee; let the water and the blood, from thy wounded side which flowed,

be of sin the double cure, save and wrath and make me pure.

Could my tears forever flow; Could my zeal no languor know, these for sin could not atone; Thou must save, and thou alone.

In my hand no price I bring; simply to thy cross I cling.

While I draw this fleeting breath,

when my eyelids close in death, when I rise to worlds unknown and behold thee on thy throne,

Rock of Ages, cleft for me, let me hide myself in thee.

The Lord's Supper

Offertory Song

Doxology

Prayer of Dedication

People: God who has given us so much, we would emulate your generosity, making possible the sharing of the bread of life at the Lord's table and in the gathering of your people, where they live and work and play, everywhere. Amen.

Closing Hymn

"Blest Be the Tie

That Binds"

Blest be the tie that binds our hearts in Christian love; The fellowship of kindred minds is like to that above.

Before our Father's throne we pour our ardent prayers; **Our fears, our hopes,** our aims are one, our comforts and our cares.

When we asunder part, it gives us inward pain; but we shall still be joined in heart, and hope to meet again.

Charge and Blessing