

Welcome
to
Kirkwood!

Sharing the Peace of Christ

Glory to God #35

Opening Hymn

**“Praise Ye the Lord,
the Almighty”**

*TEXT: Joachim Neander, 1680; trans. Catherine Winkworth, 1863, alt.
MUSIC (LOBE DEN HERREN 14.14.4.7.8): Stralsund Erneueren Gesangbuch, 1665;
harm. The Chorale Book for England, 1863*

1. Praise ye the Lord, the Al - might - y,
the King of cre - a - tion!
O my soul, praise him,

The image shows a musical score for a hymn. It consists of three staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is written on a five-line staff. The lyrics are placed below the notes. The second staff continues the melody and lyrics. The third staff concludes the phrase. The notes are mostly quarter and eighth notes, with some dotted notes. The lyrics are: '1. Praise ye the Lord, the Al - might - y, the King of cre - a - tion! O my soul, praise him,'.



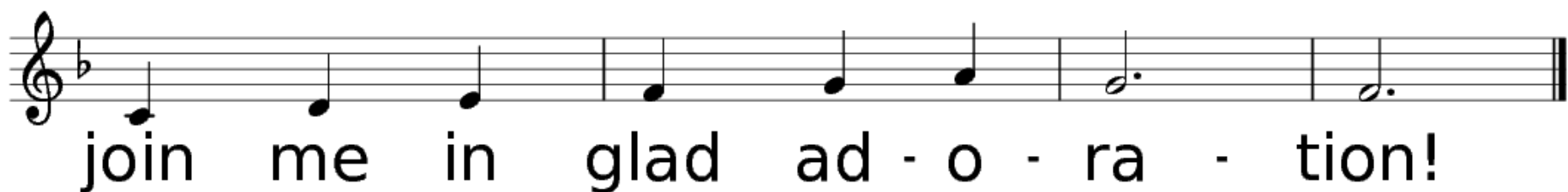
for he is thy health and sal - va - tion!



All ye who hear,



now to his tem - ple draw near;



join me in glad ad - o - ra - tion!



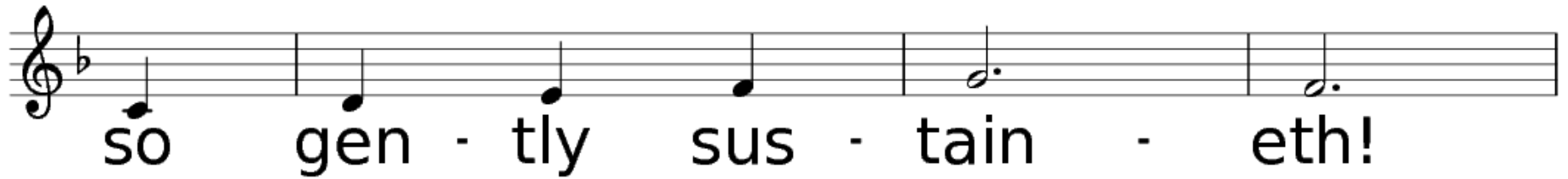
2. Praise ye the Lord, who o'er all things



so won - drous - ly reign - eth,



shel - ters thee un - der his wings, yea,





3. Praise ye the Lord! O let all that



is in me a - dore him!



All that hath life and breath, come now



CALL TO WORSHIP

Leader: The grace of our Lord Jesus Christ be with you all.

People: And also with you.

Leader: Gather to God, you faithful ones.

People: We have a new covenant with God by the sacrifice of Christ on the cross!

Gathering Prayer

Call to Confession

Prayer of Confession

People: God of patience, despite your call for obedience and the rejection of all other gods, we continue to follow old habits and unexamined behaviors. Forgive such disloyal behavior that tries your patience.

Give us the opportunity to mend our ways as we become aware of our need to repent and follow Jesus more nearly. We ask this in his name.

Leader: Please continue in silent confession....Amen.

Assurance of Pardon

Leader: Friends, hear the good news! It is by faith that we win God's approval.

People: We may trust God to keep the promise in Christ.

Leader: Friends, believe the good news!

People: In Jesus Christ, we are forgiven.

Thanks be to God! Amen.

A Time for Children

Old Testament Reading

Psalms 50:1-8, 22-23

The mighty one, God the Lord,
speaks and summons the earth
from the rising of the sun
to its setting.

Out of Zion, the perfection of beauty,
God shines forth.

Our God comes and does not
keep silence,

before him is a devouring fire,

and a mighty tempest all around him.

He calls to the heavens above

and to the earth,

that he may judge his people:

“Gather to me my faithful ones,
who made a covenant with me
by sacrifice!”

The heavens declare his righteousness,
for God himself is judge. *Selah*

“Hear, O my people, and I will speak,

O Israel, I will testify against you.

I am God, your God.

Not for your sacrifices do I rebuke you;

your burnt offerings are continually

before me.

“Mark this, then, you who forget God,
or I will tear you apart,
and there will be no one to deliver.
Those who bring thanksgiving as their
sacrifice honor me;

to those who go the right way I will
show the salvation of God.”

Reader: The word of the Lord.

People: Thanks be to God.

New Testament Reading

Hebrews 11:1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval.

By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going.

By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God.

By faith he received power of procreation,
even though he was too old - and Sarah
herself was barren - because he
considered him faithful who had
promised.

Therefore from one person, and this one
as good as dead, descendants were born,
“as many as the stars of heaven and as
the innumerable grains of sand by the
seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them.

They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return.

But as it is, they desire a better country,
that is, a heavenly one. Therefore God
is not ashamed to be called their God;
indeed, he has prepared a city for them.

Reader: The word of the Lord.

People: Thanks be to God.

Message

“Tents”

Glory to God #494

Middle Hymn

**“Jesus, Thou Joy of
Loving Hearts”**

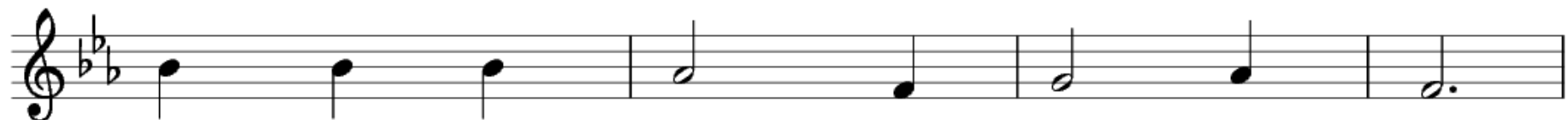
*TEXT: Latin, 12th cent.; trans. Ray Palmer, 1858, alt.
MUSIC (QUEBEC, LM): Henry Baker, 1854*

1. Je - sus, thou joy of lov - ing hearts,
thou fount of life, thou light of all,
from the best bliss that earth im - parts
we turn, un - filled, to heed thy call.

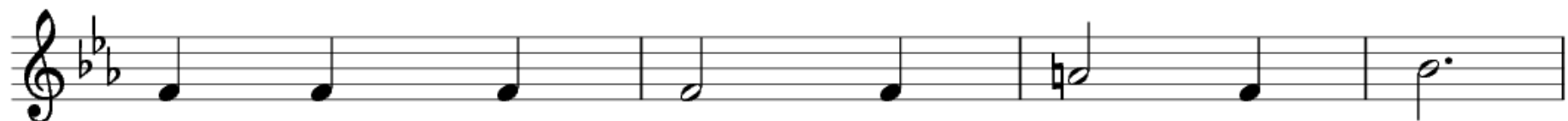
The image shows a musical score for the hymn "Jesus, Thou Joy of Loving Hearts". It consists of four staves of music in G major (one flat) and 3/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a 3/4 time signature. The melody is simple and hymn-like, with a final cadence at the end of the fourth staff.



2. Thy truth un-changed hath ev-er stood;



thou sav-est those that on thee call;



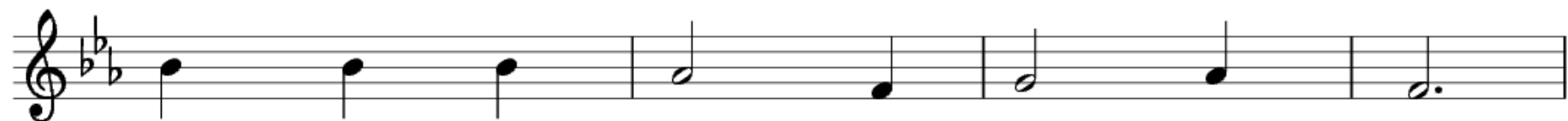
to them that seek thee thou art good,



to them that find thee, all in all.



3. We taste thee, O thou liv - ing bread,



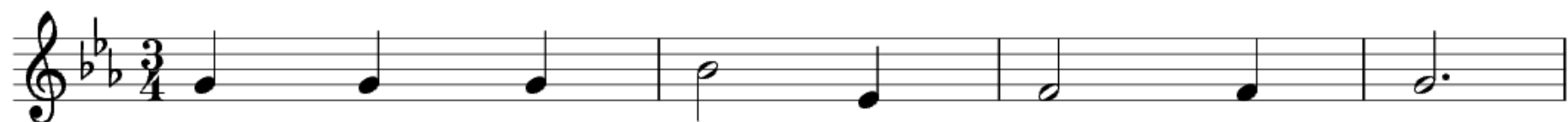
and long to feast up - on thee still;



we drink of thee, the foun - tain - head,



and thirst our souls from thee to fill.



4. Our rest-less spir - its yearn for thee,



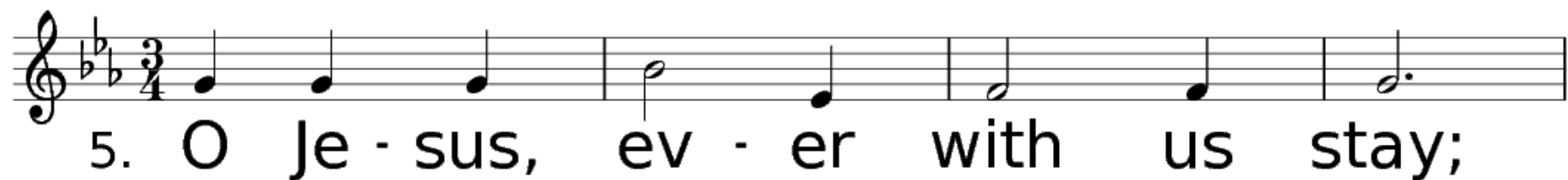
wher - e'er our change - ful lot is cast,



glad when thy gra - cious smile we see,



blest when our faith can hold thee fast.



The Lord's Supper

Prayers of the People/

The Lord's Prayer

**Giving Thanks to God
with Our Tithes and
Offerings**

Offertory Song

Doxology

**Praise God, from whom
all blessings flow;
Praise Him, all creatures
here below;**

**Praise God above,
ye heav'nly host;
Praise Father, Son
and Holy Ghost.**

Amen.

(repeat Amen 6 times)

Prayer of Dedication

**People: Lord of the church, we bring our offerings each week to keep the work of the church going steadily on, lest you come and find us not at our work and not prepared for your return.
Amen.**

Glory to God #465

Closing Hymn

**“What a Friend We Have
in Jesus”**

*TEXT: Joseph Scriven, 1855; Korean trans. The United Methodist Korean Hymnal Committee, 2001;
Korean trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)
MUSIC (CONVERSE 8.7.8.7.D): Charles C. Converse, 1868*



1. What a friend we have in Je - sus,



all our sins and griefs to bear!



What a priv - i - lege to car - ry



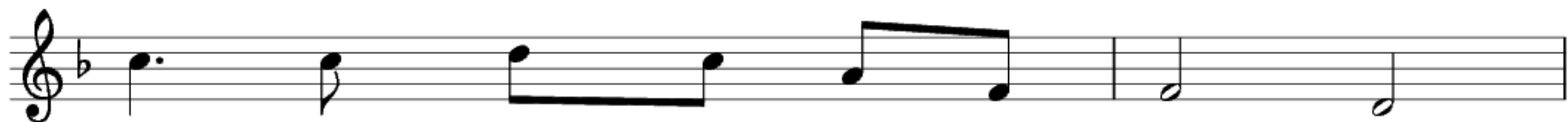
ev - ery - thing to God in prayer!



O what peace we of - ten for - feit;



O what need - less pain we bear,



all be - cause we do not car - ry



ev - ery - thing to God in prayer!



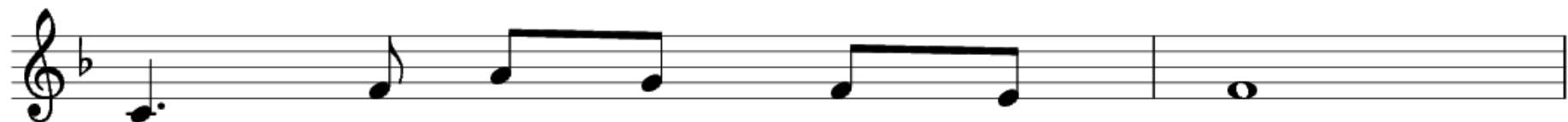
2. Have we tri-als and temp-ta-tions?



Is there trou-ble an-y-where?



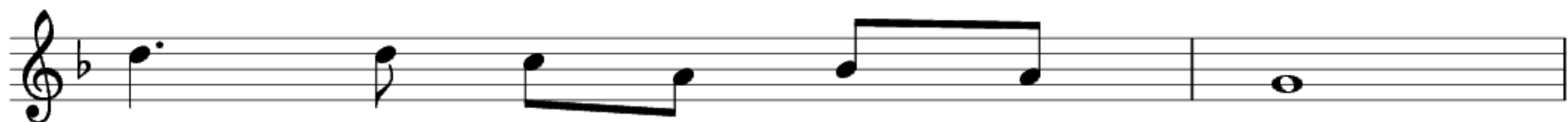
We should nev-er be dis-cour-aged;



take it to the Lord in prayer!



Can we find a friend so faith - ful



who will all our sor - rows share?



Je - sus knows our ev - ery weak - ness;



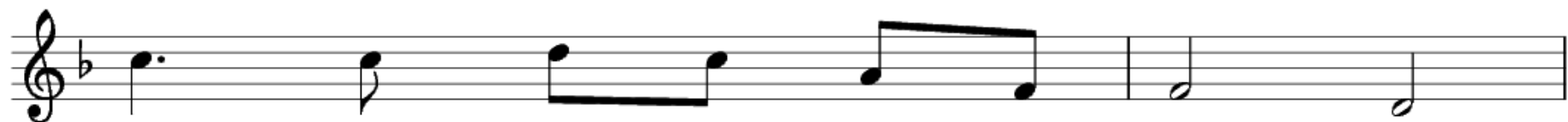
take it to the Lord in prayer!



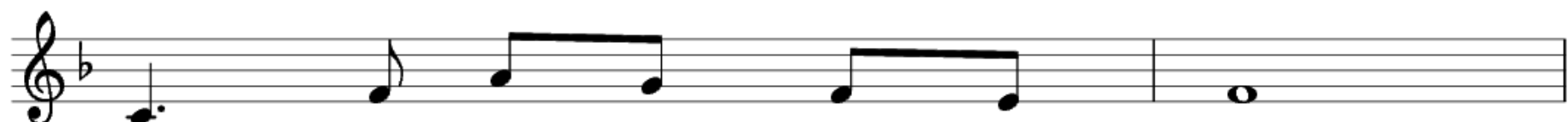
3. Are we weak and heav-y lad - en,



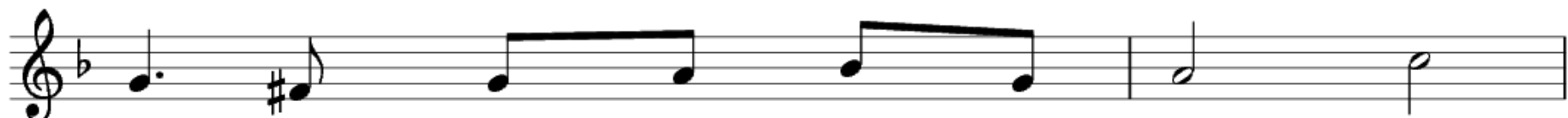
cum - bered with a load of care?



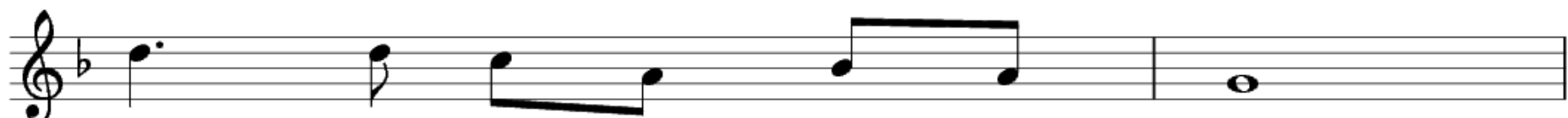
Pre - cious Sav - ior, still our ref - uge;



take it to the Lord in prayer!



Do thy friends de-spise, for-sake thee?



Take it to the Lord in prayer!



In his arms he'll take and shield thee;



thou wilt find a so-lace there.

Charge and Blessing

