

Welcome
to
Kirkwood!

Sharing the Peace of Christ

Glory to God #288

Opening Hymn

“Spirit of the Living God”

(2x)

*TEXT: Daniel Iverson, 1926; Korean trans. The United Methodist Korean Hymnal Committee; Spanish trans. anon.;
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Music (admin. EMICMGPublishing.com) MUSIC (LIVING GOD, Irregular): Daniel Iverson, 1926; © 1935 Birdwing Music (admin.
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Spir-it of the liv-ing God, fall a-fresh on me.



Spir-it of the liv-ing God, fall a-fresh on me.



Melt me; mold me; fill me; use me.



Spir-it of the liv-ing God, fall a-fresh on me.

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CALL TO WORSHIP

Leader: The grace of our Lord Jesus
Christ be with you all.

People: And also with you.

Leader: Sing to the Eternal One as long
as you live.

**People: We will praise our God while
we have any breath.**

Gathering Prayer

Call to Confession

Prayer of Confession

People: God, the giver of life, your works are countless, your patience with humankind seem endless, your gifts of grace are amazing.

We do not appreciate the wisdom of the genius of your creation without continued study and wonder. We take for granted too many of the creatures to which you have given life in our earth and sea and sky.

**We forget to give thanks and to bring
praise to your name. We are jealous of
the gifts you have given others and fail
to use the particular gifts you have
given us.**

Forgive the neglect of our gifts and of the opportunities to use them in the work of the church, through Jesus Christ our Lord.

Leader: Please continue in silent confession....Amen.

Assurance of Pardon

Leader: Friends, hear the good news!

We were all brought into one body by baptism, in the one Spirit.

People: Whatever our language and nationality, whatever our place in society, that one Spirit was poured out for all of us to drink.

Leader: Friends, believe the good news!

**People: In Jesus Christ, we are
forgiven. Thanks be to God! Amen.**

A Time for Children

New Testament Reading

Acts 2:1-21

When the day of Pentecost had come,
they were all together in one place.

And suddenly from heaven there came
a sound like the rush of a violent wind,
and it filled the entire house where they
were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language?”

Parthians, Medes, Elamites, and
residents of Mesopotamia, Judea and
Cappadocia, Pontus and Asia, Phrygia
and Pamphylia, Egypt and the parts of
Libya belonging to Cyrene...

and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power."

All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven,
raised his voice and addressed them,
“Men of Judea and all who live in
Jerusalem, let this be known to you,
and listen to what I say. Indeed, these
are not drunk, as you suppose, for it is
only nine o’clock in the morning.

No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader: The word of the Lord.

People: Thanks be to God.

Gospel Lesson

John 20:19-23

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”

After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”

When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

Reader: The word of the Lord.

People: Thanks be to God.

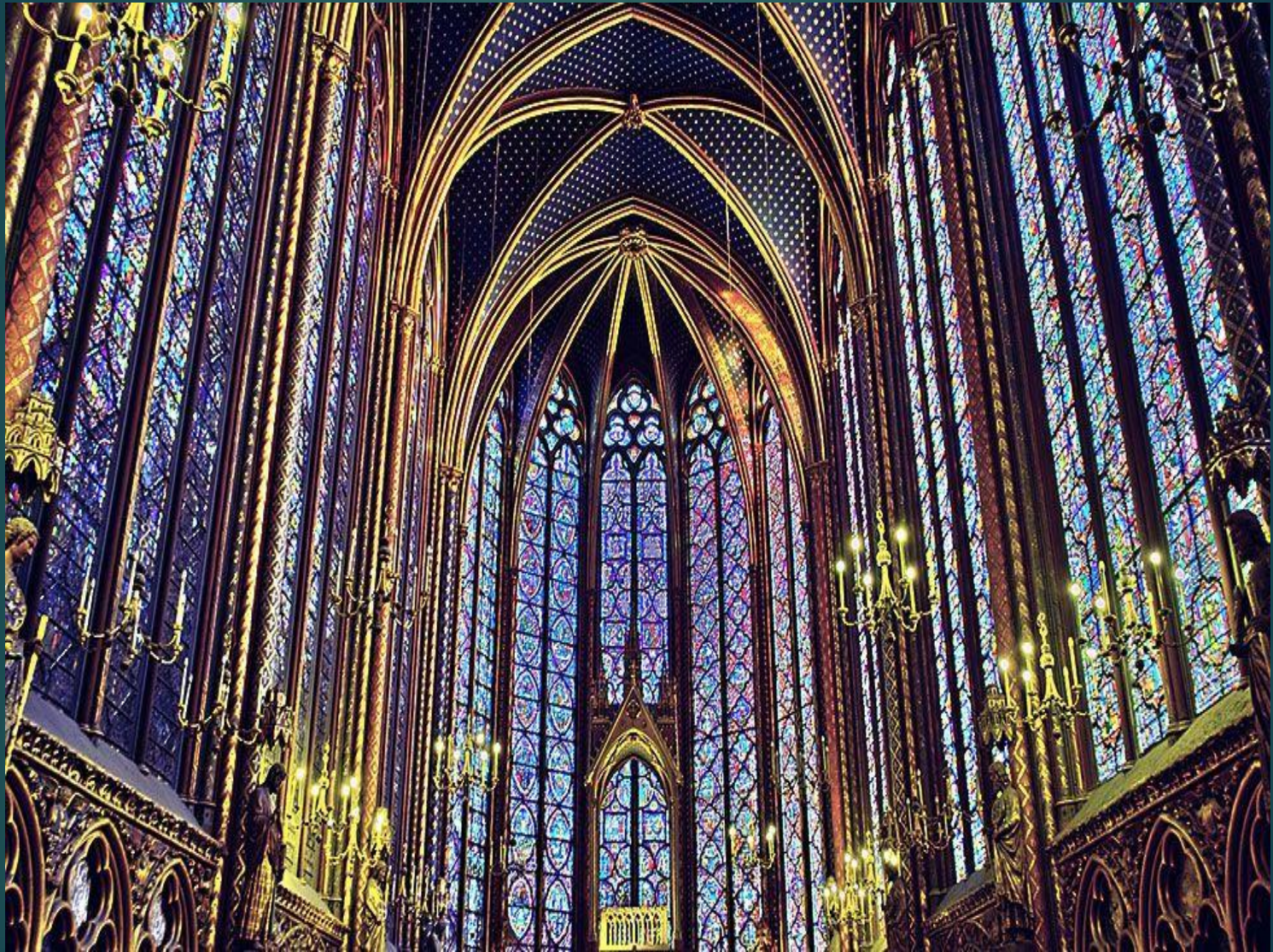
Who Acts Like
That?

The Great Hunger

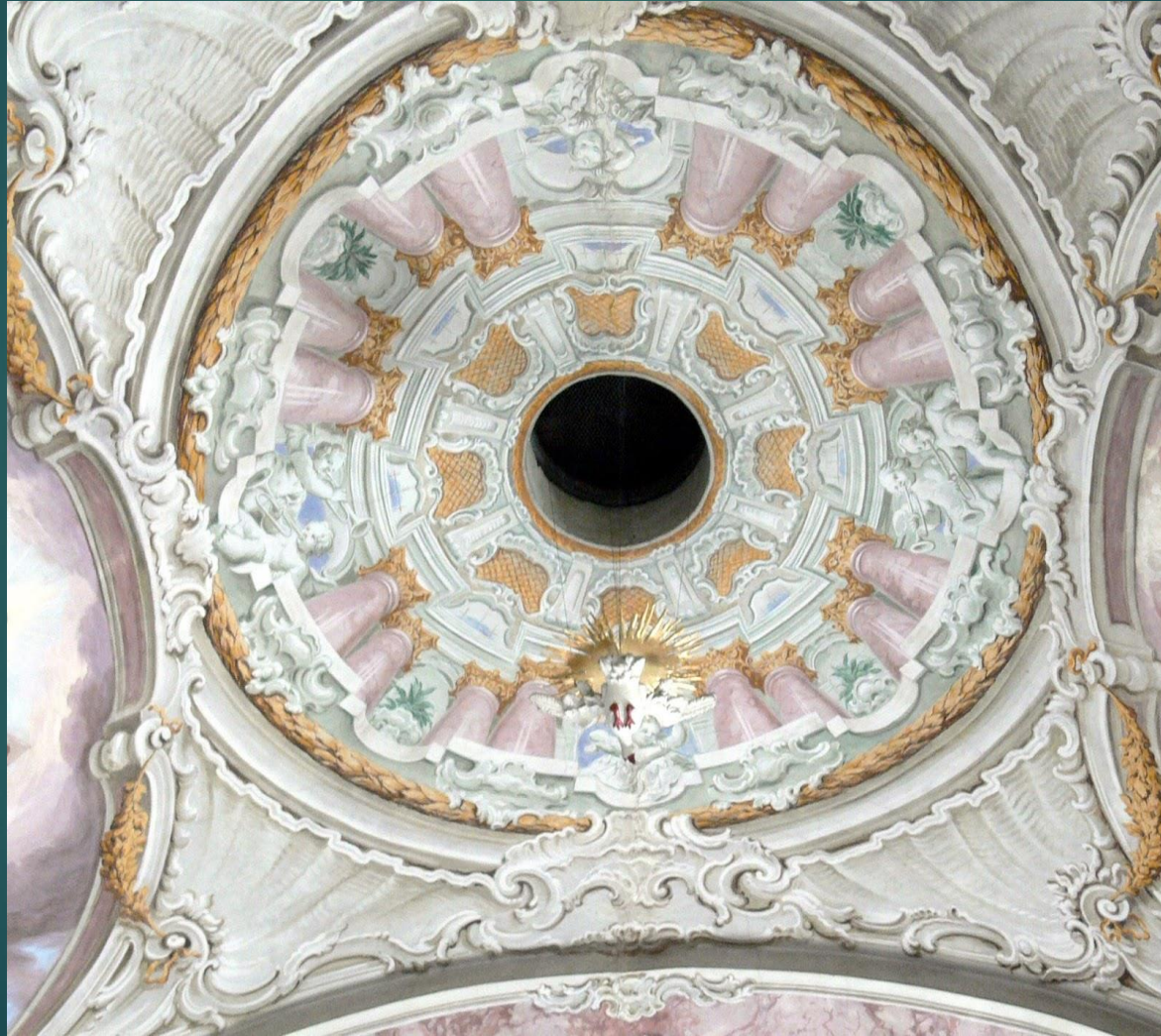


Cathedrals





Holy Spirit Holes



Let's Have a Meeting



Pentecost



Hearing In Your Own Language



**EVERY DAY HAS A
NEW BEGINNING,
A NEW BLESSING,
AND A NEW HOPE**

PictureQuotes.com

Middle Hymn

“How Great Is Our God”

Affirmation of Faith

(Apostles' Creed)

**I BELIEVE in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ,
his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,**

**was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on
the right hand of God the Father Almighty;
from thence he shall come to judge
the quick and the dead.**

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Prayers of the People

The Lord's Prayer

**Giving Thanks to God
with Our Tithes and
Offerings**

Offertory Song

Doxology

**Praise God, from whom
all blessings flow;
Praise Him, all creatures
here below;**

**Praise God above,
ye heav'nly host;
Praise Father, Son
and Holy Ghost.**

Amen.

(repeat Amen 6 times)

Prayer of Dedication

People: God all glorious, there is nothing we can tell you that you do not know. There is nothing we can give you that you have not made possible.

**Though you have given us the freedom
to be silent and to withhold our gifts,
we offer our prayers and our gifts; in
the name and spirit of Jesus Christ.
Amen.**

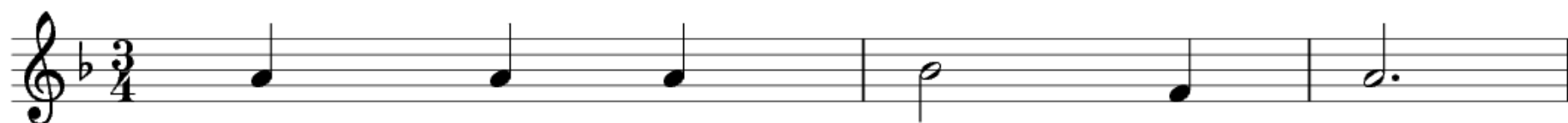
Glory to God #286

Closing Hymn

**“Breathe on Me,
Breath of God”**

TEXT: Edwin Hatch, 1878

MUSIC (TRENTHAM, SM): Robert Jackson, 1888



1. Breathe on me, Breath of God;



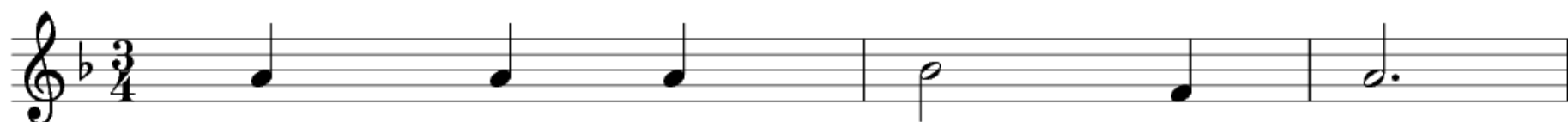
fill me with life a - new,



that I may love what thou dost love,



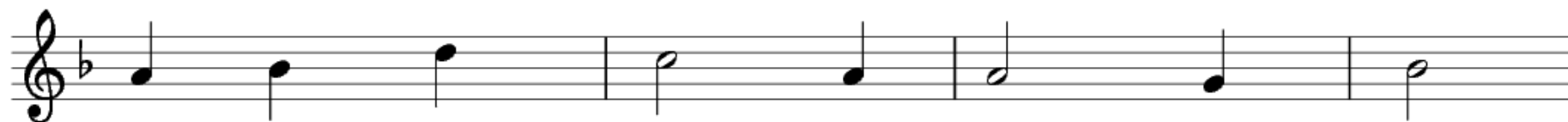
and do what thou wouldst do.



2. Breathe on me, Breath of God,



un - til my heart is pure,



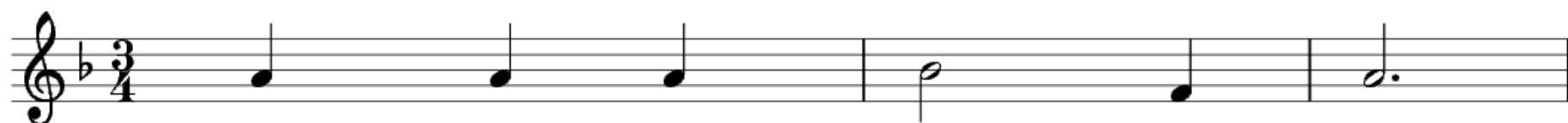
un - til with thee I will one will,



to do and to en - dure.

3. Breathe on me, Breath of God,
till I am wholly thine,
un - til this earth - ly part of me
glows with thy fire di - vine.

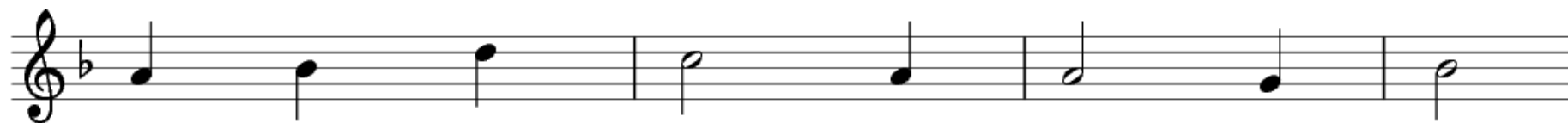
The image displays a musical score for the hymn "Breathe on Me, Breath of God". It consists of four staves of music in G major (one flat) and 3/4 time. The melody is written in treble clef. The lyrics are: "3. Breathe on me, Breath of God, till I am wholly thine, un - til this earth - ly part of me glows with thy fire di - vine." The word "with" is underlined with a slur. The score ends with a double bar line.



4. Breathe on me, Breath of God,



so shall I nev - er die,



but live with thee the per - fect life



of thine e - ter - ni - ty.

Charge and Blessing

