

Welcome
to
Kirkwood!

Sharing the Peace of Christ

Glory to God #385

Opening Hymn

**“All People That on
Earth Do Dwell
(Psalm 100)”**

v. 1, 2, & 4

TEXT: William Kethe, 1560
MUSIC (OLD HUNDREDTH, LM): Attr. Louis Bourgeois, 1551

1. All peo - ple that on earth do dwell,
sing to the Lord with cheer - ful voice;
him serve with mirth, his praise forth tell.
Come ye be - fore him and re - joice.

The image displays a musical score for a hymn. It consists of four staves of music, each with a treble clef, a key signature of one sharp (F#), and a time signature of 2/2. The melody is written in a simple, clear style. The lyrics are printed below the notes, with hyphens indicating syllables that span across bar lines. The first line of music corresponds to the first line of lyrics, and so on. The final line of music ends with a double bar line.



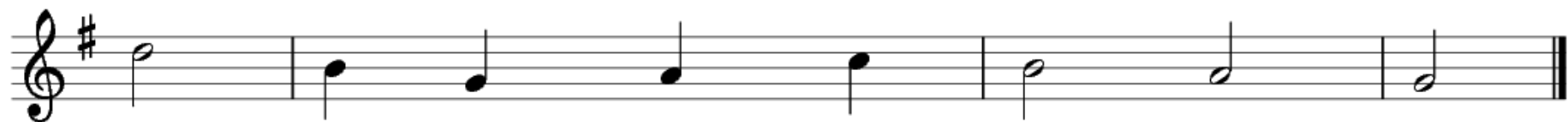
2. Know that the Lord is God in - deed;



with - out our aid he did us make;



we are his folk; he doth us feed,



and for his sheep he doth us take.



4. For why? The Lord our God is good;



his mer - cy is for - ev - er sure;



his truth at all times firm - ly stood,



and shall from age to age en - dure.

CALL TO WORSHIP

Leader: Gathered to worship God,

**People: we are all right where
we belong.**

Leader: Called to this celebration of
worship by God's Spirit,

**People: we approach God with joy in
our hearts.**

Leader: Nourished by the love of Jesus,
God's Son,

**All: we gladly feast at this banquet
of grace.**

A Time for Children

Gathering Prayer

Call to Confession

Prayer of Confession

People: Holy God, we compare ourselves with others, wondering if we are better than them. We judge one another, trying to justify ourselves.

**We seek to establish our superiority by
assuming positions of honor. Forgive
us, we pray.**

**Free us to see ourselves truthfully and
to love one another with humble,
gracious spirits.**

Leader: Please continue in silent
confession....Amen.

Assurance of Pardon

Leader: Friends, hear the Good News!

Jesus brings us a new covenant.

**People: He will purify us and make us
worthy of the company of good people
made perfect.**

Leader: Friends, believe the Good News!

**People: In Jesus Christ, we are
forgiven. Thanks be to God! Amen.**

Old Testament Lesson

Jeremiah 2:4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves?

They did not say, “Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?”

I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, “Where is the Lord?”

Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing.

Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit.

Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils:

they have forsaken me, the fountain of
living water, and dug out cisterns for
themselves, cracked cisterns that can
hold no water.

Reader: The word of the Lord.

People: Thanks be to God.

New Testament Lesson

Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. “When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host;

and the host who invited both of you may come and say to you, 'Give this person your place', and then in disgrace you would start to take the lowest place.

But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you.

For all who exalt themselves will be humbled, and those who humble themselves will be exalted.”

He said also to the one who had invited him, “When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid.

But when you give a banquet, invite
the poor, the crippled, the lame, and
the blind.

And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous.”

Reader: The word of the Lord.

People: Thanks be to God.

Seats at the Table



















YOU

BELONG

HERE

Middle Hymn

“The Table”

Affirmation of Faith

(Apostles' Creed)

**I BELIEVE in God the Father, Almighty,
Maker of heaven and earth;
And in Jesus Christ,
his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,**

was crucified, dead, and buried;

he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on

the right hand of God the Father Almighty;

from thence he shall come to judge

the quick and the dead.

**I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.**

Prayers of the People

The Lord's Prayer

**Giving Thanks to God
with Our Tithes and
Offerings**

Offertory Song

“Be Okay”

Doxology

**Praise God, from whom
all blessings flow;
Praise Him, all creatures
here below;**

**Praise God above,
ye heav'nly host;
Praise Father, Son
and Holy Ghost.**

Amen.

(repeat Amen 6 times)

Prayer of Dedication

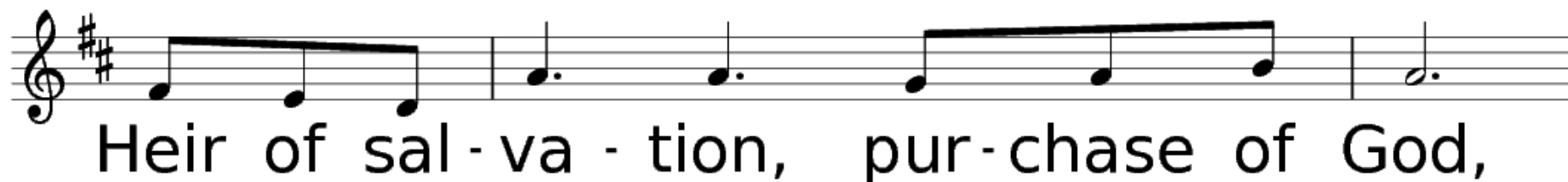
People: Gracious God, we offer to you these gifts, both as signs of our gratitude and as instruments of your reign. Use these gifts, and us, that your way of love and peace, transformation, and hope might flourish in this place. Amen.

Glory to God #839

Closing Hymn

**“Blessed Assurance,
Jesus Is Mine!”**

*TEXT: Fanny Jane Crosby, 1873; Korean trans. The United Methodist Korean Hymnal Committee, 2001;
Korean Trans. © 2001 The United Methodist Publishing House (admin. The Copyright Company)
MUSIC (ASSURANCE 9.10.9.9 with refrain): Phoebe Palmer Knapp, 1873*





This is my sto - ry; this is my song,



prais - ing my Sav - ior all the day long;



this is my sto - ry; this is my song,



prais - ing my Sav - ior all the day long.



2. Per-fect sub-mis-sion, per-fect de-light,



vi-sions of rap-ture now burst on my sight;



an-gels de-scend-ing, bring from a-bove



ech-oes of mer-cy, whis-pers of love.



This is my sto - ry; this is my song,



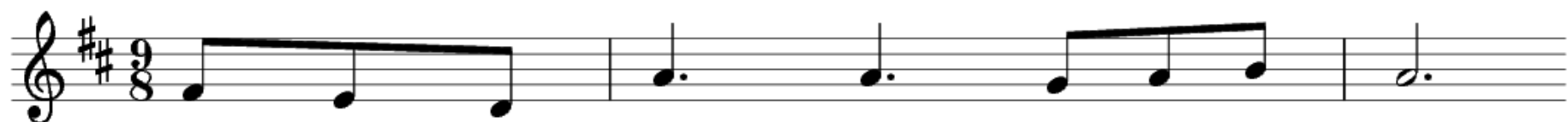
prais - ing my Sav - ior all the day long;



this is my sto - ry; this is my song,



prais - ing my Sav - ior all the day long.



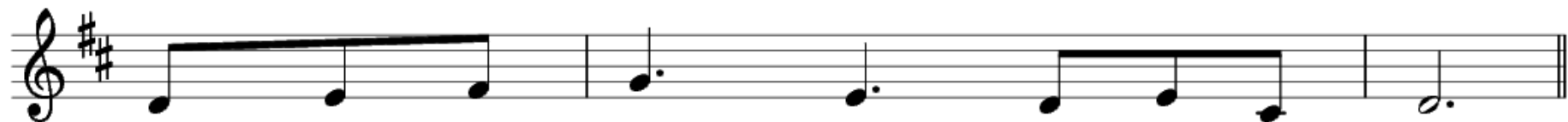
3. Per - fect sub - mis - sion, all is at rest;



I in my Sav - ior am hap - py and blest,



watch - ing and wait - ing, look - ing a - bove,



filled with his good - ness, lost in his love.



This is my sto - ry; this is my song,



prais-ing my Sav - ior all the day long;



this is my sto - ry; this is my song,



prais-ing my Sav - ior all the day long.

Charge and Blessing

