

**Welcome**  
**to**  
**Kirkwood!**

# **Sharing the Peace of Christ**

*Glory to God #708*

# **Opening Hymn**

**“We Give Thee  
but Thine Own”**

**v. 1, 2, & 4**

*TEXT: William Walsham How, c. 1858*

*MUSIC (SCHUMANN, SM): Mason and Webb's Cantica Laudis, 1850*

1. We give thee but thine own,  
what - e'er the gift may be;  
all that we have is thine a - lone,  
a trust, O Lord, from thee.

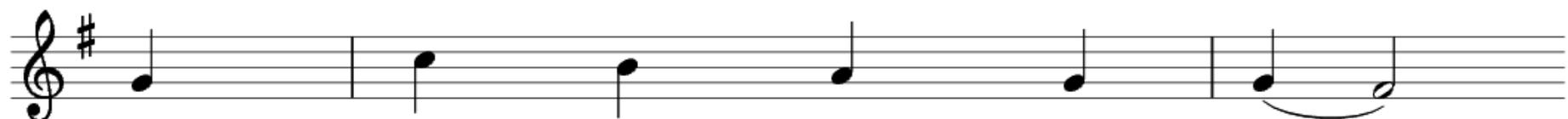
The image shows a musical score for the hymn "We Give Thee but Thine Own". It consists of four staves of music in G major (one sharp) and 4/4 time. The lyrics are written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The notes are quarter notes: G4, A4, B4, C5, D5, E5, F#5. The second staff continues with quarter notes: G4, A4, B4, C5, D5, E5, F#5. The third staff continues with quarter notes: G4, A4, B4, C5, D5, E5, F#5. The fourth staff continues with quarter notes: G4, A4, B4, C5, D5, E5, F#5. The lyrics are: "1. We give thee but thine own, what - e'er the gift may be; all that we have is thine a - lone, a trust, O Lord, from thee." The music ends with a double bar line.

2. May we thy boun - ties thus  
as stew - ards true re - ceive,  
and glad - ly, as thou bless - est us,  
to thee our first - fruits give.

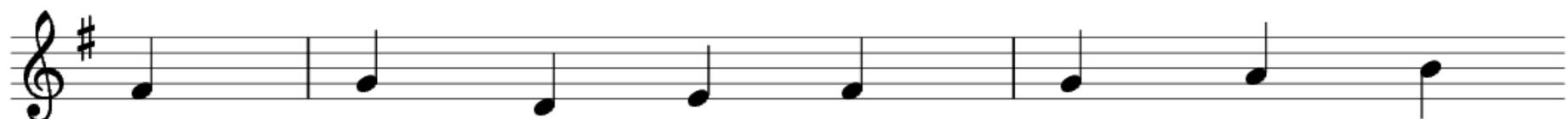
The image shows a musical score for a hymn. It consists of four staves of music, each with a treble clef, a key signature of one sharp (F#), and a 4/4 time signature. The lyrics are written below the notes. The first staff begins with a '2.' indicating a second ending. The notes are simple quarter and half notes. The lyrics are: '2. May we thy boun - ties thus as stew - ards true re - ceive, and glad - ly, as thou bless - est us, to thee our first - fruits give.' The final note of the fourth staff is a half note followed by a double bar line.



4. And we be - lieve thy word,



though dim our faith may be;



what - e'er we do for thine, O Lord,



we do it un - to thee.

# **CALL TO WORSHIP**

Leader: God calls us here together - each of us, all of us, our whole selves.

**People: We bring our questions, our longings, our hopes, our dreams, and our fears.**

Leader: Jesus invites us to come and see where God is at work.

**People: Across the street and across the globe, Jesus is present.**

Leader: Within these walls and within our hearts, God is here.

**All: Let us worship the God who reaches out in love and invites us to come and see!**

# **A Time for Children**

# **Gathering Prayer**

# **Call to Confession**

# **Prayer of Confession**

**People: Saving God, we confess that we often have not waited patiently for you. We have preferred to go our own way and to put our trust in idols, institutions, and our individual strength rather than trusting you.**

**We confess that it is easier to bring  
you offerings, than offering our lives  
to you. We search for happiness in all  
the wrong places.**

**We keep quiet about the ways we have  
experienced your love and presence,  
and we fail to invite others to come  
and see you, the source of life and  
love, at work all around us.**

**Forgive us, God. Abide in us until your  
love is shared in our words and deeds.**

Leader: Please continue in silent  
confession....Amen.

# **Assurance of Pardon**

Leader: God inclines to us, rescues us,  
and sets us again on solid ground.

**People: God has not withheld mercy  
from us.**

Leader: Trust in the steadfast love and faithfulness of God.

**People: In Jesus Christ, we are forgiven. Thanks be to God. Amen.**

# **Old Testament Lesson**

**Isaiah 49:1-7**

Listen to me, O coastlands,  
pay attention,  
you peoples from far away!

The Lord called me  
before I was born,  
while I was in my mother's womb  
he named me.

He made my mouth

like a sharp sword,

in the shadow of his hand

he hid me;

he made me a polished arrow,

in his quiver he hid me away.

And he said to me,  
“You are my servant,  
Israel, in whom  
I will be glorified.”

But I said, “I have labored in vain,  
I have spent my strength  
for nothing and vanity;  
yet surely my cause is  
with the Lord,  
and my reward with my God.”

And now the Lord says,  
who formed me in the womb  
to be his servant,  
to bring Jacob back to him,  
and that Israel might  
be gathered to him,

for I am honored in the sight  
of the Lord,  
and my God has become  
my strength -

he says,

“It is too light a thing

that you should be my servant

to raise up the tribes of Jacob

and to restore the survivors of Israel;

I will give you as a light  
to the nations,  
that my salvation may reach  
to the end of the earth.”

Thus says the Lord,  
the Redeemer of Israel  
and his Holy One,  
to one deeply despised,  
abhorred by the nations,  
the slave of rulers,

Kings shall see and stand up, princes,  
and they shall prostrate themselves,  
because of the Lord, who is faithful,  
the Holy One of Israel,  
who has chosen you.”

Reader: The word of the Lord.

**People: Thanks be to God.**

# **New Testament Lesson**

**John 1:29-42**

The next day he saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’”

I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel.”

And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me...

‘He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus.

When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.”

They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon.

One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed).

He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

Reader: The word of the Lord.

**People: Thanks be to God.**

What Are You  
Looking For?







# What are you looking for?

John 1:35-41



## JOHN 1:38



Then Jesus turned, and seeing them following, said to them, "What do you seek?"

They said to Him, "Rabbi" (which is to say, when translated, Teacher), "where are You staying?"



**COME** *And* **SEE**



Come  
and see



# Come and See

REDISCOVERING  
THE CALL TO  
FOLLOW JESUS

**Middle Hymn**

**“Still Waters”**

# **Affirmation of Faith**

## **(Apostles' Creed)**

**I BELIEVE in God the Father, Almighty,  
Maker of heaven and earth;  
And in Jesus Christ,  
his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,**

**was crucified, dead, and buried;**

**he descended into hell;**

**the third day he rose again from the dead;**

**he ascended into heaven, and sitteth on**

**the right hand of God the Father Almighty;**

**from thence he shall come to judge**

**the quick and the dead.**

**I believe in the Holy Ghost;  
the holy catholic Church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting. Amen.**

# **Prayers of the People**

## **The Lord's Prayer**

**Giving Thanks to God  
with Our Tithes and  
Offerings**

**Offertory Song**

# **Doxology**

**Praise God, from whom  
all blessings flow;  
Praise Him, all creatures  
here below;**

**Praise God above,  
ye heav'nly host;  
Praise Father, Son  
and Holy Ghost.**

**Amen.**

**(repeat Amen 6 times)**

# **Prayer of Dedication**

**People: Holy God, we give you thanks and praise. Receive the gifts of our hearts and lives as a joyful response for your steadfast love.**

**Use what you have given us to your glory in every place. Transform our gifts to become a beacon of hope, a word of life, and a healing for all of creation. Amen.**

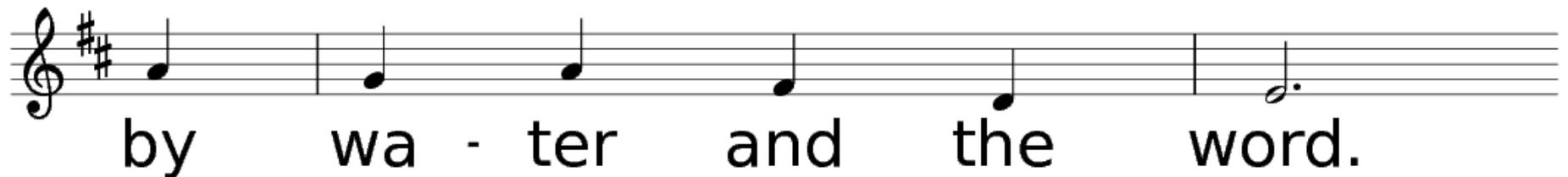
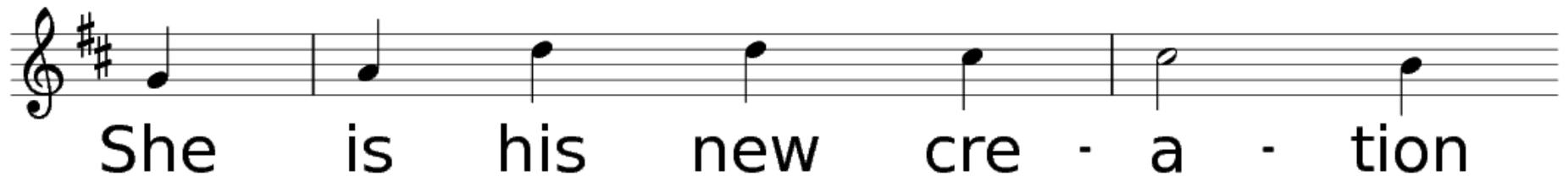
*Glory to God #321*

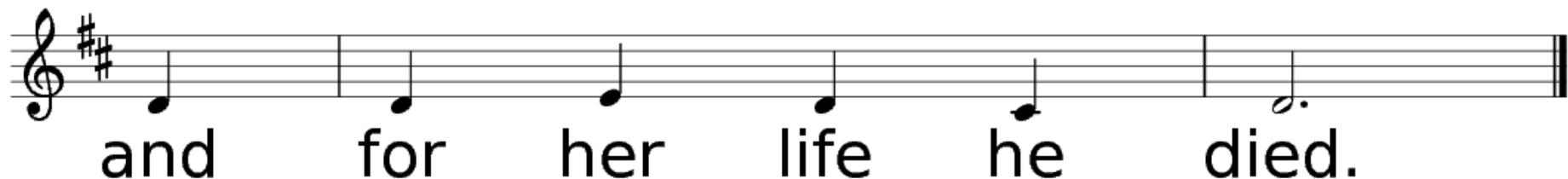
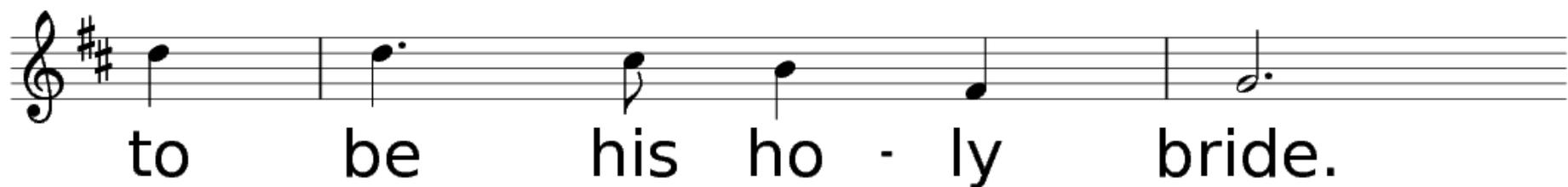
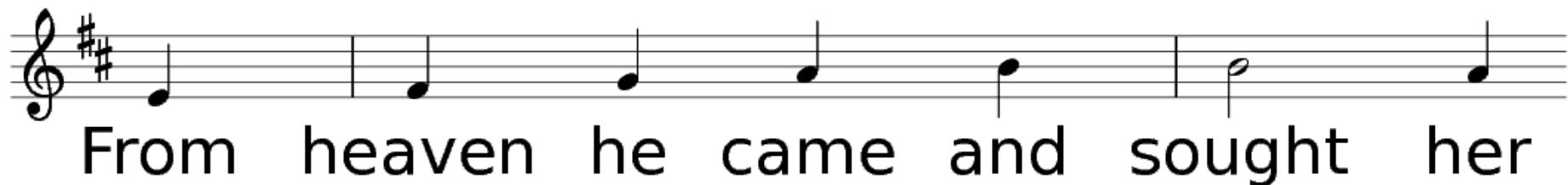
# **Closing Hymn**

**“The Church’s  
One Foundation”**

**v. 1, 2, & 5**

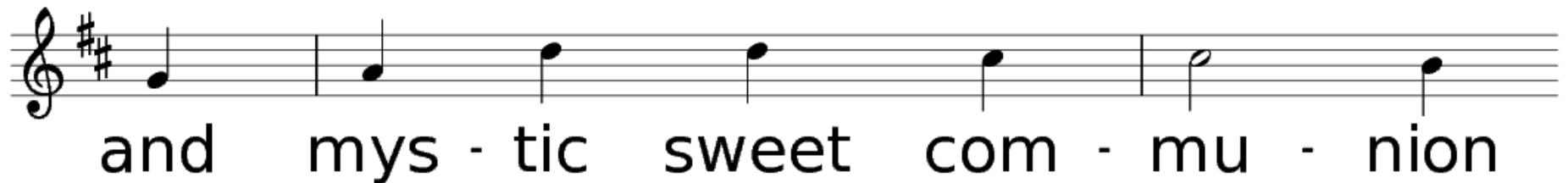
*TEXT: Samuel John Stone, 1866, alt.  
MUSIC (AURELIA 7.6.7.6.D): Samuel Sebastian Wesley, 1864*

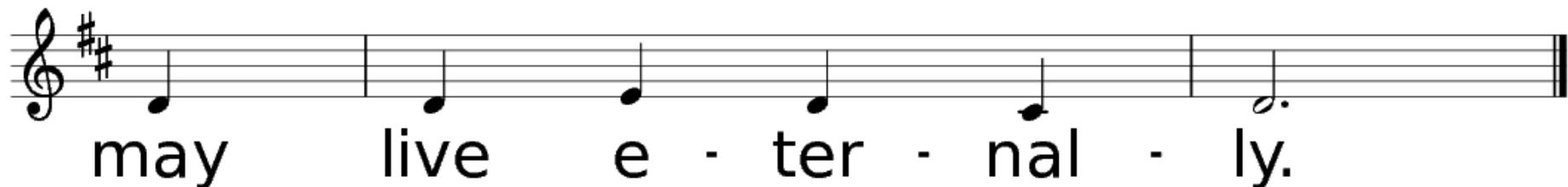
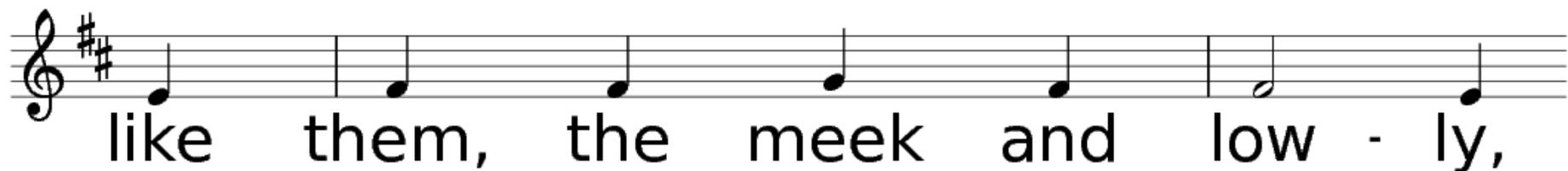












# **Charge and Blessing**

