

**Welcome**  
**to**  
**Kirkwood!**

# **Sharing the Peace of Christ**

# **Opening Hymn**

**“As the Deer”**

# **Call To Worship**

Leader: What does the Holy One require of us?

**People: To do justice, to love kindness**

Leader: and to walk humbly with God.

**All: Let us worship God.**

**A Time for Children**

# **Gathering Prayer**

# **Call to Confession**

# **Prayer of Confession**

**People: Loving God, through Jesus  
Christ you taught us, where your  
treasure is, there your heart will  
be also.**

**Yet we continue to put our faith in earthly treasures, hoarding up possessions that moth and rust will destroy. Set us free from greed and fear. Forgive us our debts, as we forgive our debtors.**

**Teach us to trust in you alone; through  
Jesus Christ, our true redeemer.**

Leader: Please continue in silent  
confession....Amen.

# **Assurance of Pardon**

Leader: Anyone who is in Christ is a new creation.

**People: The old life has gone; a new life has begun.**

Leader: Know that you are forgiven and  
be at peace.

**All: Thanks be to God. Alleluia. Amen.**

# **Old Testament Reading**

**Exodus 20:1-4, 7-9, 12-20**

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol,  
whether in the form of anything that is  
in heaven above, or that is on the earth  
beneath, or that is in the water under  
the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labor and do all your work.

Honor your father and your mother, so  
that your days may be long in the land  
that the Lord your God is giving you.

You shall not murder. You shall not  
commit adultery. You shall not steal.

You shall not bear false witness against your neighbor. You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, “You speak to us, and we will listen; but do not let God speak to us, or we will die.”

Moses said to the people, “Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.”

Reader: The word of the Lord.

**People: Thanks be to God.**

# **New Testament Reading**

**Matthew 21:33-46**

“Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country.

When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way.

Finally he sent his son to them, saying,  
‘They will respect my son.’ But when the  
tenants saw the son, they said to  
themselves, ‘This is the heir; come, let  
us kill him and get his inheritance.’

So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?"

They said to him, “He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.”

Jesus said to them, “Have you never read in the scriptures: ‘The stone that the builders rejected has become the cornerstone; this was the Lord’s doing, and it is amazing in our eyes’?

Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.”

When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them.

They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

Reader: The word of the Lord.

**People: Thanks be to God.**

The Vineyard is Not Ours

# To-Do-List

1. make
2. things
3. better







**THIS IS MY CHURCH!  
I WAS HERE LONG BEFORE  
YOU GOT HERE, AND I'LL  
BE HERE LONG AFTER YOU  
LEAVE.**



# *Being a Good Steward*

RAYMOND H. HARRIS







*Glory to God #530*

# **Middle Hymn**

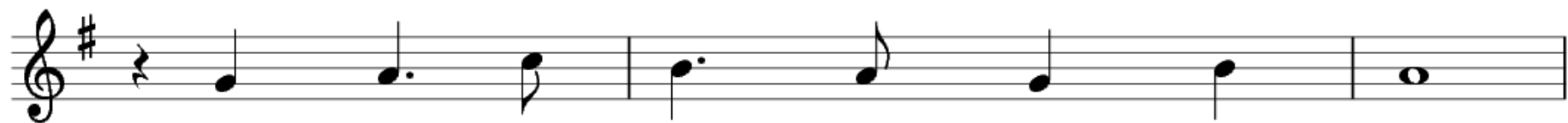
**“One Bread, One Body”**

*TEXT: John B. Foley, SJ, 1978; © 1978 John B. Foley, SJ (Published by OCP)*

*MUSIC (ONE BREAD, ONE BODY; Irregular): John B. Foley, SJ, 1978; © 1978 John B. Foley, SJ (Published by OCP)*



One bread, one bod-y, one Lord of all,



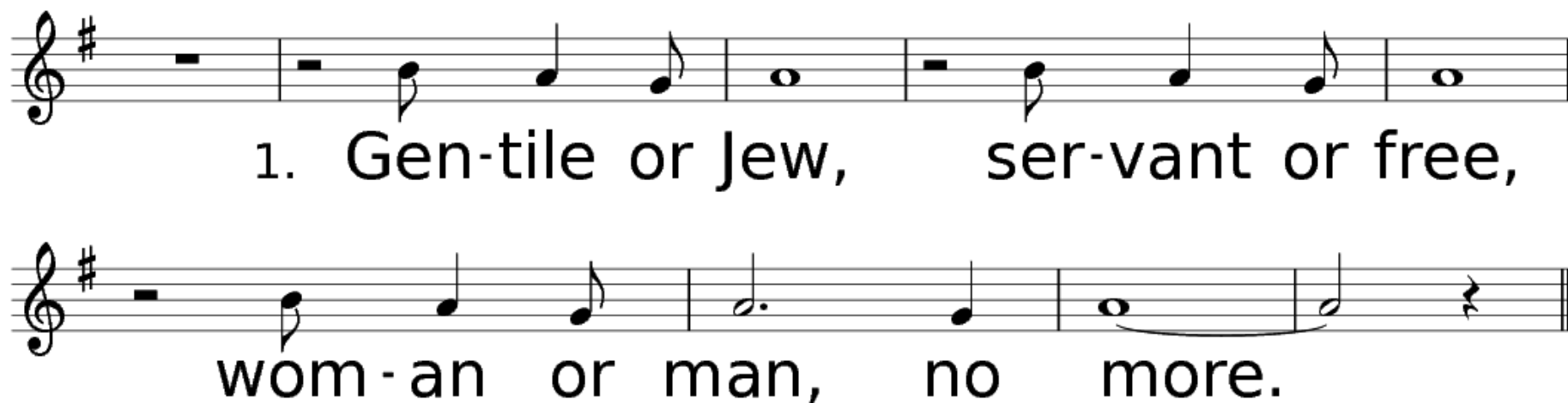
one cup of bless - ing which we bless.



And we, though man-y, through-out the earth,



we are one bod - y in this one Lord.

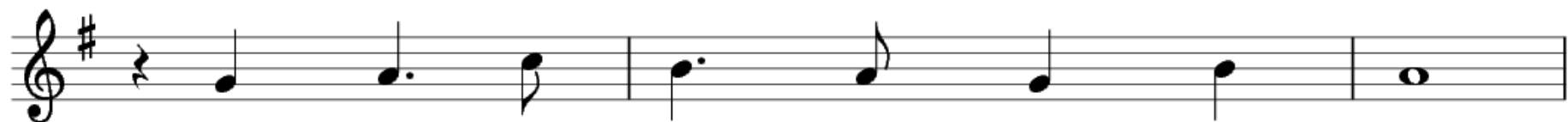


1. Gen-tile or Jew, ser-vant or free,  
wom-an or man, no more.

The image displays two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn, with lyrics '1. Gen-tile or Jew, ser-vant or free,'. The second staff continues the melody with lyrics 'wom-an or man, no more.' The music features a mix of quarter, eighth, and half notes, with rests indicating the timing of the lyrics. The piece concludes with a double bar line.



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless.



And we, though man-y, through-out the earth,



we are one bod - y in this one Lord.



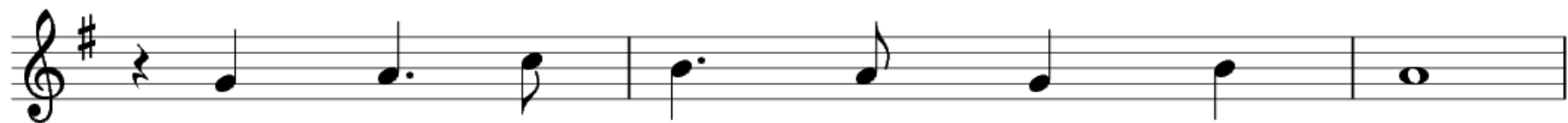
2. Man-y the gifts, man-y the works,



one in the Lord of all.



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless.



And we, though man-y, through-out the earth,



we are one bod - y in this one Lord.



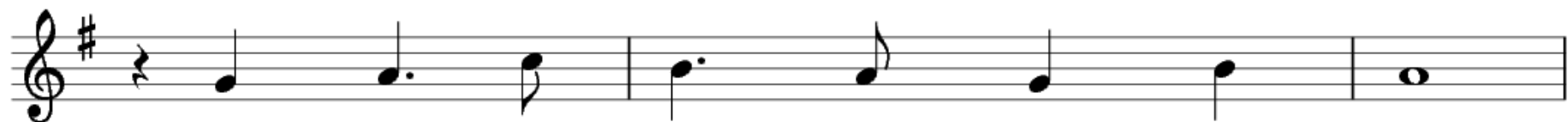
3. Grain for the fields, scat-tered and grown,



gath-ered to one, for all.



One bread, one bod-y, one Lord of all,



one cup of bless - ing which we bless.



And we, though man-y, through-out the earth,



we are one bod - y in this one Lord.

**Prayers of the People/**

**The Lord's Prayer**

**The Lord's Supper**

**Giving Thanks to God  
with Our Tithes and  
Offerings**

**Offertory Song**

# **Doxology**

**Praise God, from whom  
all blessings flow;  
Praise Him, all creatures  
here below;**

**Praise God above,  
ye heav'nly host;  
Praise Father, Son  
and Holy Ghost.**

**Amen.**

**(repeat Amen 6 times)**

# **Prayer of Dedication**

**People: Merciful and gracious God,  
you show us your steadfast love and  
faithfulness. With gratitude, we bring  
our gifts to you. Bless these gifts and  
bless our lives that together we may  
share your mercy and grace for the  
world you dearly love. Amen.**

# **Closing Hymn**

**“The Lord’s Prayer  
(It’s Yours)”**

# **Charge and Blessing**

